## MINUTES OF MEETING OF BOARD OF DIRECTORS MARCH 16, 2021

THE STATE OF TEXAS	
COUNTY OF HARRIS	
ATASCOCITA JOINT OPERATIONS BOARD	

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The Board of Directors (the "Board") of Atascocita Joint Operations Board (the "District") convened in regular session on Friday, March 16, 2021 at 5:00 p.m. via videoconference pursuant to Section 551.125, Texas Gov't Code as modified by the temporary suspension of certain provisions thereof pursuant to guidelines issued by the Texas Attorney General and approved by the Governor for use during the COVID-19 statewide disaster. A roll call was taken of the persons present:

Owen Parker, Harris County Municipal Utility District No. 10	)9
("No. 109"), President	
Vera Nykaza, Harris County Municipal Utility District No. 4	16
("No. 46"), Vice President	
Ernest Bezdek, Harris County Municipal Utility District No. 15	52
("No. 152"), Assistant Secretary	
Tim Stine, Harris County Municipal Utility District No. 13	32
(" <i>No. 132</i> "), Secretary	
Edward Cocetti, Harris County Municipal Utility District No. 15	53
("No. 153"), Director	
Kent Spitzmiller, Harris County Municipal Utility District No. 15	51
("No. 151"), Director	
Neil McLeroy, Harris County Municipal Utility District No. 10	)6
("No. 106"), Director	

All members of the Board were present. Also attending all or parts of the meeting were Mr. Michael Hamlin, and Mr. Ralph Edgar Directors of No. 106; Ms. Deborah Malone and Ms. Mary Reese, Directors of No. 46; Mr. Curtis McMinn, Director of No. 152; Mr. Bill Kotlan of BGE, Inc. *("BGE")*, engineering firm for the Atascocita Central Sewage Treatment Plant (the *"Plant"*) and District Nos. 109, 132, and 153; Mr. Allen Jenkins of Inframark (*"Inframark"* or the *"Operator"*), operators for the Plant and District Nos. 132, 151, and 152; Ms. Cindy Craig of Governmental Financial Reporting, LLC ("GFR"), bookkeeper for the Plant; and Mr. Dimitri Millas and Ms. Jane Maher of Norton Rose Fulbright US LLP ("NRF"), attorneys for the Plant.

Pursuant to Section 551.054, Texas Gov't Code, as modified by the temporary suspension of certain provisions thereof, notice of the meeting was posted on No. 109's website, www.waterdistrict109.com, within the time limits prescribed by law. The agenda packet was posted on the website as items became available. Certificates of such posting are attached hereto as *Exhibit A*.

**Call to Order.** President Parker called the meeting to order. He noted that the meeting was being held by teleconference in accordance with federal, state and county directives to slow the spread of COVID-19 by avoiding meetings that bring people together. He said the notice of the meeting included a toll-free dial-in number for members of the public to call so they can hear the meeting and address the Board. He noted that the meeting was being recorded and a recording would be available upon public request. President Parker then set out guidelines for the conduct of the meeting. He asked each speaker to identify themselves before speaking. He then proceeded with the meeting business:

1. **Public comments.** There were no public comments.

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- 2. **Minutes**. The Board considered the proposed minutes of the meeting of February 19, 2021, previously distributed to the Board. Upon motion by Director Nykaza, seconded by Director Stine, after full discussion and the question being put to the Board, the Board voted unanimously to approve the minutes of the meeting of February 19, 2021, as presented.
- 3. **Review Engineer's Report.** President Parker recognized Mr. Kotlan, who presented to and reviewed with the Board the Engineer's Report, a copy of which is attached hereto as *Exhibit B*.

Upon motion by Director Bezdek, seconded by Director Stine, after full discussion and the question being put to the Board, the Board voted unanimously to accept the Engineer's Report.

- 4. Discuss and take necessary action in connection with capital improvement plan. There was no report.
- 5. **Review Operations Report and authorize repairs.** President Parker recognized Mr. Jenkins, who presented and reviewed the Operations Report for the month of February 2021, a copy of which is attached hereto as *Exhibit C*.
  - Mr. Jenkins reviewed the Major Maintenance Summary for the month of February.

Mr. Jenkins reviewed a proposal from E Zavala Landscaping in the amount of \$4,920.00 to remove concrete and install a 30 foot overflow drain that connects to the sewer and to also repour the concrete in chlorine room no. 1 and no. 2. Discussion ensued. Upon motion by Director Nykaza, seconded by Director Stine, after full discussion and the question being put to the Board, the Board voted unanimously to approve the proposal.

Upon motion by Director Nykaza, seconded by Director Stine, after full discussion and the question being put to the Board, the Board voted unanimously to approve the Operations Report.

- 6. **Discuss insurance coverage of Inframark building at plant.** President Parker recognized Mr. Millas, who stated that NRF is coordinating with 109's insurance provider and Inframark to synchronize the insurance policies.
- 7. **Review Financial Statements and authorize payment of bills.** President Parker recognized Ms. Craig, who presented to and reviewed with the Board the Bookkeeper's Report, a copy of which is attached hereto as *Exhibit D*. She stated that the Board can purchase a fourth Certificate of Deposit ("CD") and that GFR will purchase the CD with the best rate available.

Upon motion by Director Bezdek, seconded by Director Stine, after full discussion and the question being put to the Board, the Board voted unanimously to approve the Bookkeeper's Report, to authorize the payment of check numbers 6355 through 6361, the two payments processed subsequent to the last meeting from the General Fund in the amounts, to the persons, and for the purposes listed in the Bookkeeper's Report, to authorize President Parker to coordinate their execution, and to authorize GRF to purchase a fourth CD with the best rate available.

8. **Discuss Meeting Format.** The Board discussed the meeting format. It was the consensus of the Board to hold the next meeting via videoconference.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD, the meeting was adjourned.

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	President, Board member	
ATTEST:		
Secretary, Board member		

The foregoing minutes were passed and approved by the Atascocita Joint Operations Board on April 20, 2021.